NORTH HERTFORDSHIRE DISTRICT COUNCIL



NOTICE IS HEREBY GIVEN OF A

MEETING OF THE HERTFORDSHIRE POLICE AND CRIME PANEL

to be held as a

VIRTUAL MEETING HOSTED BY BROXBOURNE BOROUGH COUNCIL

On

THURSDAY, 23RD JULY, 2020 AT 7.00 PM

MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING

Agenda <u>Part I</u>

Item		Page
1.	APPOINTMENT OF CHAIR AND VICE CHAIR FOR 2020/21	
2.	INTRODUCTION, APOLOGIES AND WELCOME BY CHAIR	
3.	AGREE CONTINUED APPOINTMENT OF INDEPENDENT MEMBERS	
4.	MINUTES OF THE MEETINGS OF 6 FEBRUARY 2020 if members of the public have any comments on the draft minutes, please email pcp@broxbourne.gov.uk	(Pages 5 - 8)
5.	MATTERS ARISING FROM MINUTES	
6.	PUBLIC QUESTIONS TO THE POLICE AND CRIME COMMISSIONER Questions are to be sent to pcp@broxbourne.gov.uk by 16th July 20, seven days in advance of the meeting to allow for a quicker and more complete response. (20 minutes are permitted)	(Pages 9 - 12)
	The Panel is aware the Commissioner's office received a Freedom of Information request asking for:-	
	"Full details with results of any scrutiny undertaken to date by the Commissioner's office of any potential racial bias in the issuing of FPNs by Herts Constabulary in enforcement of covid lockdown measures".	
	The response provided to this FOI is attached.	
	The Panel asks the PCC on behalf of this resident:-	
	Why isn't the PCC scrutinising potential racial bias in the issuing of FPNs by Herts Constabulary in the enforcement of the Covid 19 lockdown? And shouldn't the PCC be carrying out this scrutiny?"	
7.	QUESTIONS TO THE PANEL AND PETITIONS FROM THE PUBLIC Questions are to be sent to pcp@broxbourne.gov.uk by 16th July 20, seven days in advance of the meeting to allow for a quicker and more complete response. (20 minutes are permitted)	
8.	POLICE AND CRIME COMMISSIONER'S ANNUAL REPORT	(Pages 13 - 36)
9.	INDEPENDENT CUSTODY VISITORS ANNUAL REPORT	(Pages 37 - 52)

10.	STOP AND SEARCH SCRUTINY PANEL ANNUAL REPORT	(Pages 53 - 70)
11.	INDEPENDENT DOG WELFARE ANNUAL REPORT	(Pages 71 - 78)
12.	REPORT FROM COMMISSIONER ON ISSUES ARISING FROM COVID 19	
13.	REPORT ON FINANCIAL PERFORMANCE	(Pages 79 - 82)
14.	NOTIFICATION OF CHIEF CONSTABLE'S CONTRACT EXTENSION	
15.	ANY OTHER BUSINESS	
16.	DATE OF NEXT MEETING 12 NOVEMBER 2020 Venue: To be confirmed or virtual	